

# *Objective Logic*

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With Speculative Rhetoric, Logic, in the sense of Normative Semeiotic, is brought to a close. But now we have to examine whether there be a doctrine of signs corresponding to Hegel's objective logic; that is to say, whether there be a life in Signs, so that - the requisite vehicle being present - they will go through a certain order of development, and if so, whether this development be merely of such a nature that the same round of changes of form is described over and over again whatever be the matter of the thought or whether, in addition to such a repetitive order, there be also a greater life-history that every symbol furnished with a vehicle of life goes through, and what is the nature of it.