

## *Complete Sign*

1908 [c.] | The Prescott Book | MS [R] 277

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By a “Sign” is meant any Ens which is determined by a single Object or set of Objects called its Originals, all other than the Sign itself, and in its turn is capable of determining in a Mind something called its Interpretant, and that in such a way that the Mind is thereby mediately determined to some mode of conformity to the Original or Set of Originals. This is particularly intended to define (very imperfectly as yet) a Complete Sign. But a Complete Sign has or may have Parts which partake of the nature of their whole; but often in a truncated fashion.