

'Habit' (pub. 20.10.15-17:07). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-theory-probable-inference-5>.

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**Term:** Habit

**Quote:** In point of fact, a syllogism in Barbara virtually takes place when we irritate the foot of a decapitated frog. The connection between the afferent and efferent nerve, whatever it may be, constitutes a nervous habit, a rule of action, which is the physiological analogue of the major premiss. The disturbance of the ganglionic equilibrium, owing to the irritation, is the physiological form of that which, psychologically considered, is a sensation; and, logically considered, is the occurrence of a case. The explosion through the efferent nerve is the physiological form of that which psychologically is a volition, and logically the inference of a result. When we pass from the lowest to the highest forms of innervation, the physiological equivalents escape our observation; but, psychologically, we still have, first, habit, - which in its highest form is understanding, and which corresponds to the major premiss of *Barbara*; we have, second, feeling, or present consciousness, corresponding to the minor premiss of *Barbara*; and we have, third, volition, corresponding to the conclusion of the same mode of syllogism. Although these analogies, like all very broad generalizations, may seem very fanciful at first sight, yet the more the reader reflects upon them the more profoundly true I am confident they will appear. They give a significance to the ancient system of formal logic which no other can at all share.

**Source:** Peirce, C. S. (1883). A Theory of Probable Inference. In C. S. Peirce (Ed.), *Studies in Logic by Members of the Johns Hopkins University* (pp. 126-181). Boston, MA: Little, Brown, and Company.

**References:** W 4:422; CP 2.711

**Date of** 1883

**Quote:**

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