'Semeiotic' (pub. 23.08.13-12:56). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from

http://www.commens.org/dictionary/entry/quote-reasons-conscience-practical-treatise-theory-discovery-wherein-logi c-0.

Term: Semeiotic

Quote: The study of languages ought to be based upon a study of the necessary

conditions to which signs must conform in order to fulfill their functions as signs. I have gradually been led to conclude that it is best to identify logic with this study, notwithstanding its thus being made to include something which has no bearing upon the strength of arguments. For there is but little of this superfluous matter, - too little to make a separate science of, - and it is needed for its linguistic and rhetorical applications, as well as having a value simply as truth; and a simpler unity is thus given to logic. I might, therefore, very well call

it speculative semeiotic.

Source: Peirce, C. S. (1904). Reason's Conscience: A Practical Treatise on the Theory of

Discovery; Wherein logic is conceived as Semeiotic. MS [R] 693.

References: MS [R] 693:188-190

Date of 1904

Quote:

Editorial Peirce did not date the manuscript "Reason's Conscience" (693). Nor does

Annotations Richard Robin provide a date in his catalogue over Peirce's manuscripts. The

dating is based on the year given by Carolyn Eisele in Historical Perspectives on

Peirce's Logic of Science. MB

URL: http://www.commens.org/dictionary/entry/guote-reasons-conscience-practical-tr

eatise-theory-discovery-wherein-logic-0