

'Habit-taking' (pub. 22.10.15-13:34). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-mans-glassy-essence-1>.

---

**Term:** Habit-taking

**Quote:** ...it may fairly be urged that since the phenomena of habit may thus result from a purely mechanical arrangement, it is unnecessary to suppose that habit-taking is a primordial principle of the universe. But one fact remains unexplained mechanically, which concerns not only the facts of habit, but all cases of actions apparently violating the law of energy; it is that all these phenomena depend upon aggregations of trillions of molecules in one and the same condition and neighborhood; and it is by no means clear how they could have all been brought and left in the same place and state by any conservative forces. But let the mechanical explanation be as perfect as it may, the state of things which it supposes presents evidence of a primordial habit-taking tendency. For it shows us like things acting in like ways because they are alike. Now, those who insist on the doctrine of necessity will for the most part insist that the physical world is entirely individual. Yet law involves an element of generality. Now to say that generality is primordial, but generalization not, is like saying that diversity is primordial but diversification not. It turns logic upside down. At any rate, it is clear that nothing but a principle of habit, itself due to the growth by habit of an infinitesimal chance tendency toward habit-taking, is the only bridge that can span the chasm between the chance-medley of chaos and the cosmos of order and law.

**Source:** Peirce, C. S. (1892). Man's Glassy Essence. *The Monist*, 3, 1-22.

**References:** W 8:179; CP 6.262

**Date of** 1892

**Quote:**

**URL:** <http://www.commens.org/dictionary/entry/quote-mans-glassy-essence-1>