

'Phanerology' (pub. 04.09.12-16:31). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-logic-viewed-semeiotics-introduction-number-2-phanerology>.

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**Term:** Phanerology

**Quote:** What I term *phanerology* is that study which, supported by the direct observation of phaneros and generalizing its observations, signalizes several very broad classes of phaneros; describes the features of each; shows that although they are so inextricably mixed together that no one can be isolated, yet it is manifest that their characters are quite disparate; then proves, beyond question, that a certain very short list comprises all of these broadest categories of phaneros there are; and finally proceeds to the laborious and difficult task of enumerating the principal subdivisions of those categories.

It will be plain from what has been said that phanerology has nothing at all to do with the question of how far the phaneros it studies correspond to any realities. It religiously abstains from all speculation as to any relations between its categories and physiological facts, cerebral or other. It does not undertake, but sedulously avoids, hypothetical explanations of any sort. It simply scrutinizes the direct appearances, and endeavors to combine minute accuracy with the broadest possible generalization. The student's great effort is not to be influenced by any tradition, any authority, any reasons for supposing that such and such ought to be the facts, or any fancies of any kind, and to confine himself to honest, single-minded observation of the appearances. The reader, upon his side, must repeat the author's observations for himself, and decide from his own observations whether the author's account of the appearances is correct or not.

**Source:** Peirce, C. S. (1904). *Logic viewed as Semeiotics. Introduction Number 2. Phanerology*. MS [R] 336.

**References:** CP 1.286-287

**Date of** 1904

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