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Author: Lane, Robert
Title: Persons, Signs, Animals: A Peircean Account of Personhood
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Abstract: An essay is presented that explores American philosopher Charles Peirce's conceptualizations of personhood. The author examines Peirce's semiotic account, which asserts a person is made up of thought-signs and his naturalistic account, which states a person is an animal. The author discusses each of the accounts and attempts to reconcile them through an argument that people are distinct, yet continuous with one another.
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