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Author: King, John B.

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Abstract: In this article, I argue that Trinitarian theology provides the transcendental ground for scientific method and epistemology. To this end, my argument unfolds in three steps. First, I set forth the Peircian triadic circuit as a philosophical description of scientific method. Second, I establish the generality of this Peircian description by showing that the triadic circuit constitutes a methodological invariant within the post-positivist philosophy of science. Finally, I show that the Trinity grounds the Peircian circuit and therewith scientific method and epistemology.

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