

Record in the Commens Bibliography. Retrieved from  
[http://www.commens.org/bibliography/journal\\_article/farkas-j-i-sarbo-j-j-2018-interpreting-nature](http://www.commens.org/bibliography/journal_article/farkas-j-i-sarbo-j-j-2018-interpreting-nature), 30.01.2025.

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**Type:** Article in Journal

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**Title:** Interpreting nature

**Year:** 2018

**Journal:** Cognitive Systems Research

**Volume:** 49

**Pages:** 1-8

**Abstract:** We assume that knowledge arises through an interpretation of phenomena and ask what type of process is involved. To this end, on the basis of a theory of cognition and a Peircean theory of signs, we introduce a process model of interpretation and show the existence of a relation of our model with Platonic solids and the golden section. The model's relation with syllogistic, hence the possibility of a relation between phenomena and reasoning, implies that knowledge can be inevitable.

**ISSN:** 13890417

**DOI:** 10.1016/j.cogsys.2017.10.005

**Language:** English