

Record in the Commens Bibliography. Retrieved from http://www.commens.org/bibliography/journal_article/aikin-scott-2018-pragmatism-common-sense-and-metaphilosophy-skeptical, 08.01.2025.

Type: Article in Journal
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Title: Pragmatism, Common Sense, and Metaphilosophy: A Skeptical Rejoinder
Year: 2018
Journal: Transactions of the Charles S. Peirce Society
Volume: 54
Issue: 2
Pages: 231-248
Abstract: The pragmatist use of common sense philosophy has not only been a source for first-order philosophical work but also for metaphilosophical orientation. The primary motive for both of these lines of thought has been that of anti-skepticism. This essay shows, using William James and G.E. Moore as primary examples, that skeptical challenges may be posed from within the common sense and pragmatist common sense programs. From this result, a case for skeptical pragmatism, one that manages the contraries arising from common sense and the programs that critique it, is made.
ISSN: 00091774
DOI: 10.2979/trancharpeirsoc.54.2.06
Language: English