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Type: Article in Journal
Author: Abrams, Jerold J.
Title: Solution to the Problem of Induction: Peirce, Apel, and Goodman on the Grue Paradox
Year: 2002
Journal: Transactions of the Charles S. Peirce Society
Volume: 38
Issue: 4
Pages: 543-558
Keywords: Induction, Grue Paradox, Nelson Goodman
Abstract: Argues that the problem of induction is always already caught up in a transcendental performative self-contradiction because he or she is, in the very act of articulating anything meaningful, committed to the idea that the future must, in fact, resemble the past. Interpretation of the Riddle of Induction of Nelson Goodman; Information on the theory of the Grue Paradox on confirmation; Synthesis of Kantian transcendental epistemology and the theory of semiotics by Charles S. Peirce.
ISSN: 00091774
Language: English